

UNIVERSITY OF HORTICULTURAL SCIENCES, BAGALKOT

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Office of the Registrar,

Udyanagiri, Navanagar

Bagalkot - 587 104

No.UHSB/Reg/11th Foundation Day/1180/2019-20

Date : 18.10.2019

NOTIFICATION

Sub: Application for awarding “**Dr. S. B. Dandin Best Extension Scientist Award**” reg..

Ref: 1. No.UHSB/Reg/11th Foundation Day/ /2019-20 Dtd:.

2. Approval of the Hon’ble Vice Chancellor, UHS, Bagalkot.

The applications are invited from the eligible scientists working at UHS, Bagalkot who have contributed significantly to the farming community for the Award of “**Dr. S. B. Dandin, Best Extension Scientist Award**” for the year 2019-20. The award will be presented during the 11th Foundation Day Scheduled on 22nd November 2019.

Scientists can apply for award by downloading the application proforma from the University website www.uhsbagalkot.edu.in. The filled application in a given proforma should reach to “**The Director of Extension, University of Horticultural Sciences, Udyanagiri, Navanagar, Bagalkot-587104**” on or before 30.10.2019 at 5.00 PM PM.

For more details please contact the Director of Extension, UHS, Bagalkot, (Ph. No 08354-230101, Cell No. : 9480696381 email: de@uhsbagalkot.edu.in)


REGISTRAR
UHS, BAGALKOT
REGISTRAR
UHS BAGALKOT

C.W.Cs. to : All the officers of UHS, Bagalkot.

All Deans, College of Horticulture, UHS, Bagalkot

Heads of all MHREC, RHREC, HRS, KVK and HEEUs of UHS, Bagalkot

Copy to: P.S. to the Hon’ble Vice Chancellor, University of Horticultural Sciences, Bagalkot

UNIVERSITY OF HORTICULTURAL SCIENCES, BAGALKOT

PROFORMA FOR

DR. S. B. DANDIN BEST EXTENSION SCIENTIST AWARD FOR UHS, SCIENTISTS

Note :

- i. Applicant should have minimum of 5 years permanent service in UHS, Bagalkot
- ii. Applications should be sent through proper channel
- iii. Evidences / proofs must be enclosed from serial II on wards. Any report without clear evidences /proof will not be validated.
- iv. Good photographs (wherever required) are to be included in the application
- v. Submit five copies of the application in a given format.

I. General Information

- 1 Name :
- 2 Designation and official address :
- 3 Qualification :
- 4 Subject :
- 5 Total Service :

Designation	Place	From	To	Duration

II. Service rendered in Field Extension Work

Designation	Place	From	To	Duration

III. Details of Price/ Award / Recognition received during the last 5 years for the Extension service

Price/ Award / Recognition	Purpose	Organization	Year
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IV. Details of Extension Activities organized in the last 5 years

Sl.No.	Activity	Organised as Leader	Organised as a Co-Leader
1	Technology Assessment		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
	f.		
2	Technology Refinement		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
	f.		
3	Farm Trials		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
4.	Frontline Demonstration		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
5	IFS Demonstration		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
6	Method Demonstration		
	Title		
	a.		

	b.		
	c.		
	d.		
	e.		
7	Result Demonstration		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
8	Block Demonstration		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
9	Whole Farm Demonstration		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
10	On Farm Testing		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		
11	Any Others (Specify)		
	Title		
	a.		
	b.		
	c.		
	d.		
	e.		

V. Training Programme

Sl no	Details of Training	Organized as a Course Coordinator	Organized as a Coordinator
1	On Campus		
	a.		
	b.		
	c.		

	d.		
2	Off Campus		
	a.		
	b.		
	c.		
	d.		
3	Vocation Training for Rural Youth		
	a.		
	b.		
	c.		
	d.		
4	Collaborative Training		
	a.		
	b.		
	c.		
	d.		

VI.

Sl no	Extension Activities	Organized as a Course Coordinator	Organized as a Coordinator
1	Field Days		
	a.		
	b.		
	c.		
	d.		
2	Exhibitions		
	a.		
	b.		
	c.		
	d.		
3	Field Visit		
	a.		
	b.		
	c.		
	d.		
4	Soil Health Camp		
	a.		
	b.		
	c.		
	d.		
5	Animal Health Camp		
	a.		
	b.		
	c.		
	d.		
6	Seminars		
	a.		
	b.		
	c.		
	d.		

7	Workshop		
	a.		
	b.		
	c.		
	d.		
8	Village Adoption		
	a.		
	b.		
	c.		
	d.		

1	Radio Talks	Date of Broadcast
	Title	
	a	
	b	
	c	
2	Television Programmes	Date of Telecast
	a	
	b	
	c	
3	Voice Message Service Through Mobile	Date of SMS Sent
	a	
	b	
	c	
4	Programme of CDs	No. of Copies developed
	a	
	b	
	c	

		first Author	Second Author	Third Author
1	Preparation of Folders			
	Title			
	a			
	b			
	c			
2.	Preparation of Bulletin/ Booklets			
	Title			
	a			
	b			
	c			
3	publication of popular Articles			
	Title			
	a			
	b			
	c			

4	Publication of success stories			
	Title			
	a			
	b			
	c			
5	Handouts /leaflets prepared			
	Title			
	a			
	b			
	c			
6	Daily Press Coverage			
	Title			
	a			
	b			
	c			
7	Personal letter Addressed to the farmers			
	Title			
	a			
	b			
	c			
8	circular letter addressed to the farmers			
	Title			
	a			
	b			
	c			
9	Photographs/ Slides /Blow-ups/Chart Prepared			
	Title			
	a			
	b			
	c			

- VII. Give in detail about note worthy contributions indication the quantitative data along with documentary evidences on the impact created by the applicant in his area of operation.
- VIII. Give details if any feedback was given for orienting the research (year wise) indication the qualitative data with proof for each feedback
- IX. Details about implementation of Extension oriented Research Projects (Excluding Staff Research Project)

As a Principal Investigator

Title of the Project	Amount	Donor Organization	Year of Start

As a Co- Principal Investigator

Title of the Project	Amount	Donor Organization	Year of Start

X . Linkage with other organization in brining financial Assistance to the Institution (Mention the Project to the worth of Rs. 5000.00 and above.)

Organization	Amount	Purpose	Year

XI. Any other achievements /outstanding contribution in extension for the benefit of farming community (specify with proof)

Date :

Place :

Signature of Applicant

University of Horticultural Sciences, Bagalkot
Score card for evaluation of
“Dr. S. B. Dandin Best Extension Scientist”
Award for UHS Scientists

		Marks
1	Name	
2	Designation and official address	
3	Qualification	
4	Subject	
5	Total service (Furnish the details)	
6	Total (Teaching/Research/Extension) service in the University of Horticultural Sciences, Bagalkot (1 Mark for each year)	5.00
7	Details of prizes /awards /received during the last 5 years (Regional level maximum -1 mark, University level -2 marks, state level- 3 marks and National level 5 marks) Enclose Xerox copy of the awards received by individual name only.	5.00
8	Demonstrations	15.00
<i>a</i>	Method demonstrations	
<i>b</i>	Result demonstrations	
<i>c</i>	Block demonstrations/ large scale verification of technology / variety in farmers field	
<i>d</i>	Whole farm demonstrations	
<i>e</i>	Front line demonstrations	
<i>f</i>	Farm trails	
<i>g</i>	On farm testing Which are completed successfully and provide highlights of each	
9	Trainings	10.00
<i>a</i>	Group trainings conducted	
<i>b</i>	Trainings –off campus only as leader	
<i>c</i>	Trainings –on campus	
10	Extension education	10.00
<i>a</i>	Field days	
<i>b</i>	Exhibitions	
<i>c</i>	Field visits	
<i>d</i>	Seminars	
<i>e</i>	Workshops	

<i>f</i>	Village adoptions	
11	Achievements made on the following during last five years (Enclose the details and copies : each item should not exceed 1.5 marks: weightage to first author only)	25.00
<i>a</i>	Folders prepared (0.25 marks each) (senior authorship only)	
<i>b</i>	Popular articles published (0.25 marks)	
<i>c</i>	Bulletins prepared (0.5 marks)	
<i>d</i>	Radio talks given (0.25 marks each)	
<i>e</i>	Success stories published (0.5 marks each)	
<i>f</i>	Handouts /leaflets prepared (0.25 marks each)	
<i>g</i>	Personal letters addressed to farmers (0.10 marks each)	
<i>h</i>	Circular letters addressed to farmers (0.10 marks each)	
<i>i</i>	Photographs / slides /Blow ups/ Charts prepared (0.25 marks each)	
<i>j</i>	Press coverage (0.25 marks each)	
12	Note worthy contributions during the last five years (year wise) (one marks per year) Furnish quantitative data along with documentary evidences on the impact created by the applicant in his area (taluka or district or operational area as the case may be) of work. The information should reach DE through proper channel by July end of the following year. Video / CD document in support of beneficiaries and impact	5.00
13	Feed back for orienting the research (Year wise) (Marks/Item) Qualified Data be given with proof for each feed back	5.00
14	Extension/other Research Projects /revolving fund brought (Details of title and amount) Each items 2 marks) On individual effort (proof enclose sanction letters from organisations	5.00
15	Linkages developed with other organization during the period (details). Financial assistance brought from outside agencies not less than Rs. 5,000/- (for each item 1 mark) On individual effort (proof enclose sanction letters from organisations	5.00
16	Overall weightage given by Director of Extension & innovations/new programme	5.00
17	Any other outstanding contribution in extension for the benefit of farmers	5.00
18	Note : 1. Submit five copies of application in the format provided carrying serially numbered pages and the content sheet. 2. Any ambiguity with the claims made which are not supported with proper evidences; Such items will not be considered for weightage.	